Printed: 06/05/2025 Form Approved OMB No. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                         | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                    | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024 |  |
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| NAME OF PROVIDER OR SUPPLIER The Oaks at Sweeten Creek                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br>3864 Sweeten Creek Road<br>Arden, NC 28704 |                                             |  |
| For information on the nursing home's                                       | plan to correct this deficiency, please con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tact the nursing home or the state survey                                           | agency.                                     |  |
| (X4) ID PREFIX TAG                                                          | SUMMARY STATEMENT OF DEFICIENCIES (Each deficiency must be preceded by full regulatory or LSC identifying information)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                             |  |
| F 0580 Level of Harm - Potential for minimal harm Residents Affected - Some | Immediately tell the resident, the resident's doctor, and a family member of situations (injury/decline/room, etc.) that affect the resident.  39037  Based on record review and staff, Responsible Party (RP), and Medical Director interviews the facility failed to notify the Responsible Party of a new diagnosis of pneumonia for 1 of 1 resident reviewed for notification of change (Resident #1).  Findings included:  Resident #1 was admitted to the facility 09/27/23 with diagnoses including hypertension (high blood pressure) and non-Alzheimer's dementia.  Review of Resident #1's Physician orders revealed an order dated 01/25/24 for a chest x-ray due to cough.  Resident #1's chest x-ray result dated 01/28/24 revealed Resident #1 had left lower lobe airspace disease (when air spaces are filled with fluid or pus) which could be related to pneumonia or atelectasis (collapse of an area of the lung).  A review of Resident #1's medical record revealed there was no documentation that the Responsible Party (RP) was notified of her diagnosis of pneumonia on 01/28/24.  An interview with the Unit Manager on 02/26/24 at 5:46 PM revealed she often worked as a floor nurse, and she cared for Resident #1 on 01/28/24 (she could not recall the exact time she cared for Resident #1 she She stated Resident #1 she Zealled to check on her and mentioned the chest x-ray results in conversation. She stated she did not have any memory of calling Resident #1's RP to notify her of the chest x-ray results and confirmed there was no documentation in Resident #1's medical record to reflect her RP had been notified of the chest x-ray results on 01/28/24.  A telephone interview with Resident #1's RP on 02/27/24 at 9:10 AM revealed in January 2024 (she was unsure of the specific date) she was notified Resident #1's medical record to reflect her RP had been notified of the chest x-ray results on 01/28/24.  A telephone interview with Resident #1's RP on 02/27/24 at 9:10 AM revealed in January 2024 (she was unsure of the specific date) she was notified R |                                                                                     |                                             |  |
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Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

FORM CMS-2567 (02/99) Previous Versions Obsolete Event ID:

Facility ID: 345477

If continuation sheet Page 1 of 10

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                           | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                                          | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024                                                                                                   |
| NAME OF PROVIDER OR SUPPLIER                                                  |                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZI                                                                                                                                                                                                                                 | P CODE                                                                                                                                        |
| The Oaks at Sweeten Creek                                                     |                                                                                                                                                                                    | 3864 Sweeten Creek Road<br>Arden, NC 28704                                                                                                                                                                                                                      |                                                                                                                                               |
| For information on the nursing home's                                         | plan to correct this deficiency, please con                                                                                                                                        | tact the nursing home or the state survey                                                                                                                                                                                                                       | agency.                                                                                                                                       |
| (X4) ID PREFIX TAG                                                            | SUMMARY STATEMENT OF DEFIC                                                                                                                                                         | CIENCIES<br>full regulatory or LSC identifying informati                                                                                                                                                                                                        | on)                                                                                                                                           |
| F 0580  Level of Harm - Potential for minimal harm  Residents Affected - Some | floor nurse when needed and she of<br>the exact times when she cared for<br>chest x-ray that resulted 01/28/24 s<br>notified by nursing staff that her che<br>RP was not notified. | ctor of Nursing (DON) on 02/27/24 at 1 cared for Resident #1 for a period of time. Resident #1). She stated she did not reshowed pneumonia. The DON stated Rest x-ray on 01/28/24 revealed pneumonia. The DON stated Rest x-ray on 01/28/24 revealed pneumonia. | ne on 01/28/24 (she could not recall notify Resident #1's family that her tesident #1's RP should have been onia and she was not sure why the |
|                                                                               |                                                                                                                                                                                    | y time the resident had a test that show                                                                                                                                                                                                                        |                                                                                                                                               |
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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  345477  NAME OF PROVIDER OR SUPPLIER The Oaks at Sweeten Creek  Street ADDRESS, CITY, STATE, ZIP CODE 3864 Sweeten Creek Road Arden, NC 28704  For information on the nursing home's plan to correct this deficiency, please contact the nursing home or the state survey agency.  [X4] ID PREFIX TAG  SUMMARY STATEMENT OF DEFICIENCIES [Each deficiency must be preceded by full regulatory or LSC identifying information)  Provide appropriate foot care.  Level of Harm - Minimal harm or potential for actual harm  Residents Affected - Few  **NOTE - TERMS IN BRACKETS HAVE BEEN EDITED TO PROTECT CONFIDENTIALITY** 37014  Based on observations, record reviews and staff interviews, the facility failed to ensure a resident's toenalis were trimmed for 1 of 3 sampled residents (Resident #1).  Findings included:  Resident #1 was admitted to the facility on [DATE] with diagnoses that included end-stage renal disease are doma.  A physician's order dated 09/27/23 for Resident #1 read, Podiatry as needed.  A review of Resident #1* Activities of Daily Living (ADL) care plan, last revised on 12/04/23, addressed an ADL self-care performance deficit related to dementia. Interventions included: requires partial to moderate staff assistance with personal hygiene, staff to check nall length, trim and clean on bath day and as necessary, and report any changes to the nurse, staff to check nall length, trim and clean on bath day and as necessary and report on vice using the MDS assessment period.  During an interview on 02/26/24 at 10:54 AM, the Social Worker (SW) revealed Podiatry services hypically maintained their own schedule for facility clinics and she received an email letting her know the date of the upcoming clinic and which residents were long, she informed her are resident needed to be seen; The SW stated she added residents and no casion but she was usually dressed and wearing social by the fine she started for shift. NA et alsated she would time a resident's fingernalis but did not tri |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | NO. 0936-0391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| The Oaks at Sweeten Creek  3884 Sweeten Creek Road Arden, NC 28704  For information on the nursing home's plan to correct this deficiency, please contact the nursing home or the state survey agency.  (X4) ID PREFIX TAG  SUMMARY STATEMENT OF DEFICIENCIES (Each deficiency must be preceded by full regulatory or LSC identifying information)  F 0687  Level of Harm - Minimal harm or potential for actual harm  Residents Affected - Few  Based on observations, record reviews and staff interviews, the facility failed to ensure a resident's toenalis were trimmed for 1 of 3 sampled residents (Resident #1).  Findings included:  Resident #1 was admitted to the facility on [DATE] with diagnoses that included end-stage renal disease are edema.  A physician's order dated 09/27/23 for Resident #1 read, Podiatry as needed.  A review of Resident #1's Activities of Daily Living (ADL) care plan, last revised on 12/04/23, addressed an ADL self-care performance deficit related to dementias. Interventions included: requires partial to moderate staff assistance with personal hygiene, staff to check nail length, trim and clean on bath day and as nacessary, and report any changes to the nurse.  The quarterly Minimum Data Set (MDS) dated (DATE) revealed Resident #1 had severe cognitive impairment. Resident #1 required partial to moderate staff assistance with bathing and personal hygiene are displayed not rejection of care during the MDS assessment period.  During an interview on 02/25/24 at 10:54 AM, the Social Worker (SW) revealed Podiatry services hybridally maintained their own schedule for facility clinics and she received an email element because the resident set of the upcoming clinic and which residents would be seen. The SW stated she had drive hrow the date of the upcoming clinic and which residents would be seen. The SW stated she had provided care residents to tenals be informed the runse. NA #1 stated she would time are sidents to the list when nursing staff informed her a resident needed to be seen; however, no one had mentio |                                                           | IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A. Building                               | COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (XA) ID PREFIX TAG  SUMMARY STATEMENT OF DEFICIENCIES (Each deficiency must be preceded by full regulatory or LSC identifying information)  Provide appropriate foot care.  ***NOTE- TERMS IN BRACKETS HAVE BEEN EDITED TO PROTECT CONFIDENTIALITY** 37014  Based on observations, record reviews and staff interviews, the facility failed to ensure a resident's toenalis were trimmed for 1 of 3 sampled residents (Resident #1).  Findings included:  Resident #1 was admitted to the facility on [DATE] with diagnoses that included end-stage renal disease andema.  A physician's order dated 09/27/23 for Resident #1 read, Podiatry as needed.  A review of Resident #1's Activities of Daily Living (ADL) care plan, last revised on 12/04/23, addressed an ADL self-care performance deficit related to dementia. Interventions included: requires partial to moderate staff assistance with personal hypiqien, staff to check nail length, trim and clean on bath day and as necessary, and report any changes to the nurse.  The quarterly Minimum Date Set (MDS) dated [DATE] revealed Resident #1 had severe cognitive impairment. Resident #1 required partial to moderate staff assistance with bathing and personal hygiene, staff to check nail length, trim and clean on bath day and as necessary, and report any changes to the nurse.  The quarterly Minimum Date Set (MDS) dated [DATE] revealed Resident #1 had severe cognitive impairment. Resident #1 required partial to moderate staff assistance with bathing and personal hygiene and displayed no rejection of care during the MDS assessment period.  During an interview on 02/26/24 at 10:54 AM, the Social Worker (SW) revealed Podiatry services typically ministanted their own schedule for facility clinics and she received an email letting her know the date of the upcoming clinic and which residents would be seen. The SW stated she added residents to the list when nursing staff informed her hurse. Na #1 stated she would trim a resident selection that it is cenalis but when she did notice a resident with long toena |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3864 Sweeten Creek Road                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| F 0687   Level of Harm - Minimal harm or potential for actual harm   Provide appropriate foot care.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | For information on the nursing home's                     | plan to correct this deficiency, please con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tact the nursing home or the state survey | agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Level of Harm - Minimal harm or potential for actual harm  Residents Affected - Few  ***NOTE-TERMS IN BRACKETS HAVE BEEN EDITED TO PROTECT CONFIDENTIALITY** 37014  Based on observations, record reviews and staff interviews, the facility failed to ensure a resident's toenails were trimmed for 1 of 3 sampled residents (Resident #1).  Findings included:  Resident #1 was admitted to the facility on [DATE] with diagnoses that included end-stage renal disease an edema.  A physician's order dated 09/27/23 for Resident #1 read, Podiatry as needed.  A review of Resident #1's Activities of Daily Living (ADL) care plan, last revised on 12/04/23, addressed an ADL self-care performance deficit related to dementia. Interventions included: requires partial to moderate staff assistance with personal hygiene, staff to check nall length, trim and clean on bath day and as necessary, and report any changes to the nurse.  The quarterly Minimum Data Set (MDS) dated [DATE] revealed Resident #1 had severe cognitive impairment. Resident #1 required partial to moderate staff assistance with bathing and personal hygiene and displayed no rejection of care during the MDS assessment period.  During an interview on 02/26/24 at 10.54 AM, the Social Worker (SW) revealed Podiatry services typically maintained their own schedule for facility clinics and she received an email letting her know the date of the upcoming clinic and which residents would be seen. The SW stated she added residents to the list when nursing staff informed her a resident meeded to be seen; however, no one had mentioned anything to her that Resident #1 needed to be seen by the Podiatrist.  During an interview on 02/27/24 at 12:46 AM, Nurse Aide (NA) #1 stated she had provided care to Resident #1 stated she did not recall observing Resident #1's toenalis to when seident's toenalis seciently when the toenalis were thick.  During an interview on 02/27/24 at 1:24 PM, NA #2 explained she didn't trim resident's toenalis and when she noticed a resident's toenalis were long, she i | (X4) ID PREFIX TAG                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| toes were thick, they would need to be trimmed by the Podiatrist and she would inform the SW.  (continued on next page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Level of Harm - Minimal harm or potential for actual harm | summary STATEMENT OF DEFICIENCIES (Each deficiency must be preceded by full regulatory or LSC identifying information)  Provide appropriate foot care.  **NOTE- TERMS IN BRACKETS HAVE BEEN EDITED TO PROTECT CONFIDENTIALITY** 3701 Based on observations, record reviews and staff interviews, the facility failed to ensure a resident's were trimmed for 1 of 3 sampled residents (Resident #1).  Findings included:  Resident #1 was admitted to the facility on [DATE] with diagnoses that included end-stage renal dis edema.  A physician's order dated 09/27/23 for Resident #1 read, Podiatry as needed.  A review of Resident #1's Activities of Daily Living (ADL) care plan, last revised on 12/04/23, addret ADL self-care performance deficit related to dementia. Interventions included: requires partial to me staff assistance with personal hygiene, staff to check nail length, trim and clean on bath day and as necessary, and report any changes to the nurse.  The quarterly Minimum Data Set (MDS) dated [DATE] revealed Resident #1 had severe cognitive impairment. Resident #1 required partial to moderate staff assistance with bathing and personal hygiene impairment. Resident #1 required partial to moderate staff assistance with bathing and personal hygiene impairment. Resident #1 required partial to moderate staff assistance with bathing and personal hygiene impairment mention of care during the MDS assessment period.  During an interview on 02/28/24 at 10:54 AM, the Social Worker (SW) revealed Podiatry services by maintained their own schedule for facility clinics and she received an email letting her know the data upcoming clinic and which residents would be seen. The SW stated she adder residents to the list nursing staff informed her a resident needed to be seen; however, no one had mentioned anything that Resident #1 needed to be seen by the Podiatrist.  During an interview on 02/27/24 at 1:24 PM, Nurse Aid (NA) #1 stated she had provided care to I#1 on occasion but she was usually dressed and wearing socks by the time she started |                                           | CONFIDENTIALITY** 37014  Iled to ensure a resident's toenails  Cluded end-stage renal disease and  ded.  Evised on 12/04/23, addressed an ded: requires partial to moderate clean on bath day and as  #1 had severe cognitive in bathing and personal hygiene and ealed Podiatry services typically will letting her know the date of the added residents to the list when in had mentioned anything to her she started her shift. NA #1 in donotice a resident with long is fingernails but did not trim a strip resident's toenails and when 2 confirmed she was assigned to enails.  In Nurse #1 on 02/27/24 at 2:10 esident #1's toenails needing in resident's toenails were too long the list to be seen by Podiatry. enails on both of Resident #1's big ted since the toenails on both big |

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                         | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                    | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                                                                                                                                                                      | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024                                                                                                     |
| NAME OF PROVIDER OR SUPPLIER  The Oaks at Sweeten Creek                                     |                                                                                                                                                              | STREET ADDRESS, CITY, STATE, Z<br>3864 Sweeten Creek Road<br>Arden, NC 28704                                                                                                                                                          | IP CODE                                                                                                                                         |
| For information on the nursing home's                                                       | plan to correct this deficiency, please con                                                                                                                  | tact the nursing home or the state survey                                                                                                                                                                                             | agency.                                                                                                                                         |
| (X4) ID PREFIX TAG                                                                          | SUMMARY STATEMENT OF DEFIC                                                                                                                                   | CIENCIES<br>full regulatory or LSC identifying informat                                                                                                                                                                               | ion)                                                                                                                                            |
| F 0687  Level of Harm - Minimal harm or potential for actual harm  Residents Affected - Few | was referred to Podiatry for a toens<br>should be observing resident's feet<br>when the resident's toenails neede<br>Resident #1's toenails at first but for | 2/27/24 at 2:32 PM, the Director of Nursail trim when they were diabetic or had when providing daily care, shower or d trimmed. The DON stated she could be them to have grown out a 1/2 inch panoticed and informed the nurse, SW or | thick toenails. The DON stated NAs<br>bed bath and reporting to the nurse<br>understand the NA overlooking<br>ast the tip of the toe, she would |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                                                                                                                                                                                               | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024                                                                                  |  |
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| NAME OF PROVIDER OR SUPPLII                                       | ER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STREET ADDRESS, CITY, STATE, ZI                                                                                                                                                                                                                                | IP CODE                                                                                                                      |  |
| The Oaks at Sweeten Creek                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3864 Sweeten Creek Road<br>Arden, NC 28704                                                                                                                                                                                                                     |                                                                                                                              |  |
| For information on the nursing home's                             | plan to correct this deficiency, please con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tact the nursing home or the state survey                                                                                                                                                                                                                      | agency.                                                                                                                      |  |
| (X4) ID PREFIX TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES  (Each deficiency must be preceded by full regulatory or LSC identifying information)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                | ion)                                                                                                                         |  |
| F 0761  Level of Harm - Minimal harm or potential for actual harm | Ensure drugs and biologicals used in the facility are labeled in accordance with currently accepted professional principles; and all drugs and biologicals must be stored in locked compartments, separately locked, compartments for controlled drugs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   | 37538                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
| Residents Affected - Few                                          | Based on record review, observations, and interviews with staff the facility failed to store an unopened in pen in the refrigerator until needed for use for 1 of 4 medication carts (200/300 Hall medication cart) and failed to remove medicated mouthwash by the date it was to be discarded from 1 of 1 medication refrige reviewed for medication storage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   | Findings included:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   | 1. Review of manufacturer's package insert recommended to store unused (unopened) insulin aspart in a refrigerator between 36 F to 46 F and in-use (opened) insulin at room temperature for 28 days.  An observation of the 200/300 Hall medication cart was conducted with the Unit Manager (UM) on 2/26/2 3:54 PM. Stored on the medication cart and available for use was an unopened insulin aspart (fast-acting pen. There was no date on the insulin pen to indicate when it was placed on the medication cart.  During an interview on 2/26/24 at 3:54 PM the UM revealed the insulin aspart pen should be kept in the designated medication refrigerator until needed for use. She stated the nurses were expected to label the pen with the date it was removed from refrigerator or put on medication cart and was discarded after bein use for 28 days. The UM stated her, or the Director of Nursing (DON) completed the audit reviews of the medication carts three times a week that included to ensure insulin pens were dated. She revealed the nurses received the medications delivered from the pharmacy and placed insulin in the refrigerator in the medication room or on the med cart if needed. |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2:59 PM the DON revealed her, and the why an unopened insulin pen with no da                                                                                                                                                                                   |                                                                                                                              |  |
|                                                                   | 2. An observation of the refrigerator located in the medication storage room was conducted on 2/26/24 at 4:49 PM with the UM. Two bottles of medicated mouthwash were stored in the refrigerator and available for use. The labels on the back of the medicated mouthwash indicated one of the bottles was to be discarded on 1/1/24 and the other on 1/9/24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   | either her or the DON check the re<br>mouthwash should be discarded, a<br>return to pharmacy bin. The UM sta<br>bottles of mouthwash, and she just                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4:49 PM the UM stated the facility had of frigerator for expired medications. The and she removed both bottles from the ated she did not see the discard date lated the checked the front label for the expirational a time limit to be discarded after it was | UM stated the medicated refrigerator and placed them in the abel located on the back of the on date. The UM revealed she was |  |
|                                                                   | (continued on next page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                |                                                                                                                              |  |
|                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                |                                                                                                                              |  |

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                         | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                                                             | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                                                                                                                                                                                                                                  | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024                                                                                                           |
| NAME OF PROVIDER OR SUPPLIER  The Oaks at Sweeten Creek                                     |                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZI<br>3864 Sweeten Creek Road<br>Arden, NC 28704                                                                                                                                                                                                                     | P CODE                                                                                                                                                |
| For information on the nursing home's p                                                     | plan to correct this deficiency, please con                                                                                                                                                           | tact the nursing home or the state survey                                                                                                                                                                                                                                                         | agency.                                                                                                                                               |
| (X4) ID PREFIX TAG                                                                          | SUMMARY STATEMENT OF DEFIC                                                                                                                                                                            | CIENCIES<br>full regulatory or LSC identifying informat                                                                                                                                                                                                                                           | ion)                                                                                                                                                  |
| F 0761  Level of Harm - Minimal harm or potential for actual harm  Residents Affected - Few | refrigerator in the medication storage expiration date on the front label of DON revealed she was not aware and delivered by the pharmacy. She standiscard date.  During an interview on 2/27/24 at 4 | at 2:59 PM with the DON revealed her<br>ge room for expired meds. She stated if<br>the bottles and did not see the discard<br>medicated mouthwash had a time limit<br>ated going forward she would know to de-<br>tact a PM the Administrator stated the mand deficiency was found and he was not | she must have checked the date located on the back. The to be discarded after it was check medicated mouthwash for a onitoring tools did not meet the |
|                                                                                             | process was.                                                                                                                                                                                          | deliciency was found and the was flot                                                                                                                                                                                                                                                             | sure what the breakdown in the                                                                                                                        |
|                                                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                       |
|                                                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                       |
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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                         | (X2) MULTIPLE CONSTRUCTION                                                                                                       | (X3) DATE SURVEY COMPLETED                                          |  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| AND FEAR OF CORRECTION                           | 345477                                                                                                                                                                                                                                                                                                     | A. Building                                                                                                                      | 02/27/2024                                                          |  |
|                                                  | 040411                                                                                                                                                                                                                                                                                                     | B. Wing                                                                                                                          | V=/=1/=V= !                                                         |  |
| NAME OF PROVIDER OR SUPPLI                       | NAME OF PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                               |                                                                                                                                  | P CODE                                                              |  |
| The Oaks at Sweeten Creek                        |                                                                                                                                                                                                                                                                                                            | 3864 Sweeten Creek Road                                                                                                          |                                                                     |  |
|                                                  |                                                                                                                                                                                                                                                                                                            | Arden, NC 28704                                                                                                                  |                                                                     |  |
| For information on the nursing home's            | plan to correct this deficiency, please con                                                                                                                                                                                                                                                                | tact the nursing home or the state survey                                                                                        | agency.                                                             |  |
| (X4) ID PREFIX TAG                               | SUMMARY STATEMENT OF DEFIC                                                                                                                                                                                                                                                                                 | CIENCIES                                                                                                                         |                                                                     |  |
|                                                  | (Each deficiency must be preceded by                                                                                                                                                                                                                                                                       | full regulatory or LSC identifying informati                                                                                     | on)                                                                 |  |
| F 0812                                           | Procure food from sources approve                                                                                                                                                                                                                                                                          | ed or considered satisfactory and store                                                                                          | , prepare, distribute and serve food                                |  |
| Level of Harm - Minimal harm or                  | in accordance with professional sta                                                                                                                                                                                                                                                                        | indards.                                                                                                                         |                                                                     |  |
| potential for actual harm                        | 37538                                                                                                                                                                                                                                                                                                      |                                                                                                                                  |                                                                     |  |
| Residents Affected - Many                        |                                                                                                                                                                                                                                                                                                            | ons, and staff interviews the facility faile                                                                                     |                                                                     |  |
|                                                  |                                                                                                                                                                                                                                                                                                            | e gloves and perform hand hygiene aftone walk-in refrigerator ready for use; 4)                                                  |                                                                     |  |
|                                                  |                                                                                                                                                                                                                                                                                                            | ; and 5) failed to seal and date an oper o affect ninety-one (91) residents who i                                                |                                                                     |  |
|                                                  | Findings included:                                                                                                                                                                                                                                                                                         | a anost milety one (6 1) residence time i                                                                                        | resided in the lasting.                                             |  |
|                                                  |                                                                                                                                                                                                                                                                                                            | a of the kitchen was conducted on 2/26                                                                                           | 104 from 0:05 AM through 10:06                                      |  |
|                                                  | The initial walk-through observation of the kitchen was conducted on 2/26/24 from 9:05 AM through 10:06 AM with the Dietary Manager (DM). The observations revealed the following:                                                                                                                         |                                                                                                                                  |                                                                     |  |
|                                                  | 1 a. During an observation on 2/26/24 at 9:14 AM a metal table with sliding cabinet doors used to store hot                                                                                                                                                                                                |                                                                                                                                  |                                                                     |  |
|                                                  | and cold beverage serving containers appeared dirty. The tracks on the metal table used to open and shut the cabinet doors had a thick buildup of black colored debris all along the tracks and the inside of the cabinets had crumb-like and paper debris throughout the cabinet shelves.                 |                                                                                                                                  |                                                                     |  |
|                                                  | b. During an observation on 2/26/24 at 9:14 AM a heavy-duty can opener attached to a metal table had a buildup of thick black colored debris on the sharp end used to puncture metal cans of food.                                                                                                         |                                                                                                                                  |                                                                     |  |
|                                                  | c. During an observation on 2/26/24 at 9:28 AM the wall directly above the dishwasher sink where dirty dishes were rinsed had a large black colored stain.                                                                                                                                                 |                                                                                                                                  |                                                                     |  |
|                                                  |                                                                                                                                                                                                                                                                                                            | 4 at 9:46 AM the floor in the walk-in ref                                                                                        |                                                                     |  |
|                                                  |                                                                                                                                                                                                                                                                                                            | plack colored build-up of debris at the the an empty plastic container and other onere food was stored.                          |                                                                     |  |
|                                                  | e. During an observation on 2/26/2                                                                                                                                                                                                                                                                         | 4 at 10:06 AM the dry storage room ald                                                                                           | ong the lower portion of wall behind                                |  |
|                                                  | the shelving where food was stored liquid substance was spilled on the                                                                                                                                                                                                                                     | d appeared dirty in multiple areas. Ther<br>wall and left to dry. The areas of floor<br>d had a thick black colored buildup of d | re were stains that appeared as a along the wall molding underneath |  |
|                                                  | An interview with the DM conducte                                                                                                                                                                                                                                                                          | d on 2/26/24 at 10:06 AM revealed Die                                                                                            | tary Staff were responsible for                                     |  |
|                                                  |                                                                                                                                                                                                                                                                                                            | e Cooks were responsible for the daily and the cleanliness of the kitchen. The D                                                 |                                                                     |  |
|                                                  | and since he took over the kitchen on 2/21/24 he was still getting familiar with things. He revealed since he started several dietary staff did not show up for work and if he did not find someone to cover their shift it was his responsibility and he had worked extended hours on multiple occasions. |                                                                                                                                  |                                                                     |  |
|                                                  | (continued on next page)                                                                                                                                                                                                                                                                                   |                                                                                                                                  |                                                                     |  |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                          | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024                                                         |
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| NAME OF PROVIDER OR SUPPLI                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZI                                                                                                                                                                                 | D CODE                                                                                              |
|                                                                                              | ER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3864 Sweeten Creek Road                                                                                                                                                                                         | PCODE                                                                                               |
| The Oaks at Sweeten Creek                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Arden, NC 28704                                                                                                                                                                                                 |                                                                                                     |
| For information on the nursing home's                                                        | plan to correct this deficiency, please con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tact the nursing home or the state survey                                                                                                                                                                       | agency.                                                                                             |
| (X4) ID PREFIX TAG                                                                           | SUMMARY STATEMENT OF DEFIC<br>(Each deficiency must be preceded by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CIENCIES<br>full regulatory or LSC identifying informati                                                                                                                                                        | on)                                                                                                 |
| F 0812  Level of Harm - Minimal harm or potential for actual harm  Residents Affected - Many | 2) During an observation of the dishwasher in use on 2/26/24 at 9:28 AM Dietary Aide (DA) #1 was washing and rinsing off dirty dishes that she loaded onto racks and sent through the dishwasher. DA #1 was wearing gloves while she washed and rinsed three racks of dirty dishes. After the dishware completed the wash and rinse cycles DA #1 moved from dirty side to the clean side and began to unload the clean dishes. DA #1 did not wash her hands after handling dirty dishes and wore the same gloves she used to wash and rinse dirty dishware to unload the clean dishes. |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | An interview was conducted on 2/26/24 at 9:36 AM with DA #1. DA #1 stated typically she would remove her gloves and wash her hands after handling dirty dishes. DA #1 stated hand hygiene was done to prevent cross contamination from dirty dishes to clean.                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | During an interview on 2/26/24 at 2:34 PM the Regional Dietary Manager stated when washing dishes dietary staff were supposed to remove their gloves and wash their hands before going to the clean side of the dishwasher and receive training about cross contamination.                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | 3. During an observation of the walk-in refrigerator on 2/26/24 at 9:46 AM opened food and beverage items did not have visible dates to determine when it was open, or how long it should be served to residents included the following:                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | a. Half a block of Swiss cheese slices opened and wrapped in plastic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | b. One-fourth of block of American cheese slices opened and wrapped in plastic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | c. One open 8-ounce carton of milk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | d. A small bowl of apple sauce wrapped in plastic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | e. A thawed 4-ounce chocolate sha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ake supplement.                                                                                                                                                                                                 |                                                                                                     |
|                                                                                              | write the date it was opened and us<br>it could be in use and served to res<br>shakes were used 14 days after the                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2:46 AM the DM stated when food items<br>se by date on the item. He revealed it d<br>idents. He stated the use by date for cl<br>awed. He was unsure why a small bow<br>refrigerator and stated those should ha | lepended on the product how long<br>neese was 7 days and supplement<br>I of applesauce and one open |
|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | k-in refrigerator on 2/26/24 at 9:46 AM<br>was available for use with an open da                                                                                                                                | •                                                                                                   |
|                                                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | :46 AM the DM stated thickened orang<br>d have been removed from the refrigera                                                                                                                                  | •                                                                                                   |
|                                                                                              | 5. An observation of the dry storag was not sealed and left open to air                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e room revealed on 2/26/24 at 10:06 Al<br>with no date.                                                                                                                                                         | M a large bag of rice crispy cereal                                                                 |
|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0:06 AM the DM stated when cereal was open and the date it should be use                                                                                                                                        |                                                                                                     |
|                                                                                              | (continued on next page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                 |                                                                                                     |
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|                                                                                            | .a.a 55.7.555                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No. 0938-0391                                                                                                                                                                                                                                                          |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                                                                                                                                                                 | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024                                                                                                                                                                                                                            |
| NAME OF PROVIDER OR SUPPLIE                                                                | ER                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P CODE                                                                                                                                                                                                                                                                 |
| The Oaks at Sweeten Creek                                                                  |                                                                                                                                                                                                                                                                                                           | 3864 Sweeten Creek Road<br>Arden, NC 28704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                        |
| For information on the nursing home's                                                      | plan to correct this deficiency, please con                                                                                                                                                                                                                                                               | Lact the nursing home or the state survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | agency.                                                                                                                                                                                                                                                                |
| (X4) ID PREFIX TAG                                                                         | SUMMARY STATEMENT OF DEFIC                                                                                                                                                                                                                                                                                | CIENCIES<br>full regulatory or LSC identifying informati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | on)                                                                                                                                                                                                                                                                    |
| F 0812 Level of Harm - Minimal harm or potential for actual harm Residents Affected - Many | areas identified for cleanliness. She maintenance would be informed. Si storage cabinet tracking should be daily after each use. She stated the to prevent debris buildup. She reve stated she was going to update the member.  During an interview on 2/27/24 at 4 2/10/24. He stated after the last sur | w on 2/26/24 at 2:34 PM the Regional Is estated the stain on the wall by dishwathe stated dietary staff were expected to cleaned once a week to prevent buildust floors should be swept and mopped called the kitchen cleaning schedule inconschedule to ensure tasks were specificated. PM the Administrator revealed here to the control of th | sher was an ongoing issue and o clean as needed and the metal p of debris and the can opener aily and deep cleaned once a week uded daily tasks to complete and cally assigned to a dietary staff officially started his position on related to dietary or the kitchen |

|                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                 | No. 0938-0391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                       | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 345477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE CONSTRUCTION  A. Building  B. Wing                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED<br>02/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NAME OF PROVIDER OR SUPPLIE                                                               | - R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, Z                                                                                                                                                                                                                                                                                                                                                  | IP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| The Oaks at Sweeten Creek                                                                 | .··                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3864 Sweeten Creek Road<br>Arden, NC 28704                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| For information on the nursing home's                                                     | plan to correct this deficiency, please con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tact the nursing home or the state survey                                                                                                                                                                                                                                                                                                                                       | agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (X4) ID PREFIX TAG                                                                        | SUMMARY STATEMENT OF DEFICIENCIES (Each deficiency must be preceded by full regulatory or LSC identifying information)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| F 0867 Level of Harm - Minimal harm or potential for actual harm Residents Affected - Few | Set up an ongoing quality assessm corrective plans of action.  **NOTE- TERMS IN BRACKETS IN Based on observations, record reviously (QAA) Committee failed to maintain committee put into place following deficiency in the area of label/store survey completed on [DATE] and so completed on [DATE]. The continuing pattern of the facility's inability to sure the findings included:  This tag is cross referenced to:  F761: Based on record review, obsinsulin pen in the refrigerator until rand failed to remove medicated more refrigerator reviewed for medication.  During the recertification survey of label insulin pens stored in the medication over-the-counter medications in action over-the-counter medications in action.  During an interview on [DATE] at 4 [DATE], his focus had been on the recertification survey and he wasn'th Administrator stated they did not more committee would be reviewing and | eent and assurance group to review quality and staff interviews, the facility's Continuous and staff interviews, the facility's Continuous and staff interviews and monitoother recertification survey completed on drugs and biologicals that was original subsequently recited during the revisit and failure of the facility during two fedeustain an effective QAA Program. | ality deficiencies and develop  ONFIDENTIALITY** 37014  Quality Assessment and Assurance repeat the interventions that the IDATE]. This was for a repeat the interventions that the IDATE]. This was for a repeat the intervention and complaint investigation real surveys of record shows a record shows a record shows a record to a record the intervention of the interve |
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